

TABLE 18D - PERMANENT HOUSING UNITS CLASSIFIED BY WATER SUPPLY IN RURAL DISTRICTS AND IN TOWNS  
WITH LEGALLY DEFINED BOUNDARIES IN ENVIRONS OF TOWNS WITH LEGALLY DEFINED  
BOUNDARIES AND IN TOWNS WITHOUT LEGALLY DEFINED BOUNDARIES HAVING 1500  
INHABITANTS OR OVER IN 1971.

| DISTRICT                            | TOTAL<br>HOUSING<br>UNITS | PUBLIC MAIN                      |                                   | PRIVATE SOURCE                   |                                   | NO<br>PIPED<br>WATER<br>SUPPLY | NUMBER<br>HAVING<br>USE OF A<br>FIXED BATH<br>OR<br>SHOWER |
|-------------------------------------|---------------------------|----------------------------------|-----------------------------------|----------------------------------|-----------------------------------|--------------------------------|------------------------------------------------------------|
|                                     |                           | TAP<br>INSIDE<br>THE<br>BUILDING | TAP<br>OUTSIDE<br>THE<br>BUILDING | TAP<br>INSIDE<br>THE<br>BUILDING | TAP<br>OUTSIDE<br>THE<br>BUILDING |                                |                                                            |
| TOTAL                               | 705180                    | 415727                           | 22700                             | 100522                           | 12187                             | 154044                         | 390715                                                     |
| PROVINCE OF LEINSTER                | 342682                    | 255216                           | 8513                              | 33580                            | 3039                              | 42334                          | 233499                                                     |
| PROVINCE OF MUNSTER                 | 212549                    | 115531                           | 9975                              | 34480                            | 4970                              | 47593                          | 100703                                                     |
| PROVINCE OF CONNACHT                | 97262                     | 28111                            | 2724                              | 21232                            | 2519                              | 42676                          | 37156                                                      |
| PROVINCE OF ULSTER (PART OF)        | 52687                     | 16869                            | 1488                              | 11230                            | 1659                              | 21441                          | 19357                                                      |
| LEINSTER                            |                           |                                  |                                   |                                  |                                   |                                |                                                            |
| CARLOW COUNTY                       | 7873                      | 3812                             | 338                               | 1527                             | 165                               | 2031                           | 3455                                                       |
| BALTINGLASS NO. 2 R.D.              | 781                       | 197                              | 9                                 | 245                              | 24                                | 306                            | 260                                                        |
| CARLOW U.D.                         | 2020                      | 1861                             | 93                                | 28                               | 1                                 | 37                             | 1470                                                       |
| CARLOW R.D.                         | 4566                      | 1681                             | 231                               | 1086                             | 117                               | 1451                           | 1640                                                       |
| MUINEBEAG TOWN                      | 501                       | 460                              | 19                                | 12                               | 1                                 | 9                              | 274                                                        |
| TULLOW TOWN                         | 433                       | 394                              | 11                                | 4                                | -                                 | 24                             | 242                                                        |
| ENVIRONS OF TULLOW                  | 25                        | 19                               | 2                                 | 1                                | 1                                 | 2                              | 5                                                          |
| ENVIRONS OF CARLOW (PT.)            | 114                       | 97                               | 9                                 | 6                                | 1                                 | 1                              | 85                                                         |
| REMAINDER                           | 3493                      | 711                              | 190                               | 1063                             | 114                               | 1415                           | 1034                                                       |
| IDRONE R.D.                         | 506                       | 73                               | 5                                 | 168                              | 23                                | 237                            | 85                                                         |
| DUBLIN COUNTY AND COUNTY<br>BOROUGH | 190929                    | 184420                           | 2392                              | 2262                             | 177                               | 1678                           | 164471                                                     |
| DUBLIN COUNTY BOROUGH               | 127042                    | 125215                           | 1311                              | 420                              | 48                                | 48                             | 108813                                                     |
| DUBLIN COUNTY                       | 63887                     | 59205                            | 1081                              | 1842                             | 129                               | 1630                           | 55658                                                      |
| DUN LAOGHAIRE BOROUGH               | 13285                     | 13124                            | 101                               | 58                               | 1                                 | 1                              | 10973                                                      |
| DUBLIN NORTH COUNTY                 | 12798                     | 9785                             | 577                               | 1146                             | 67                                | 1223                           | 9422                                                       |
| BALBRIGGAN TOWN                     | 780                       | 715                              | 40                                | 5                                | 2                                 | 18                             | 542                                                        |
| BLANCHARDSTOWN TOWN                 | 808                       | 779                              | 19                                | 7                                | -                                 | 3                              | 720                                                        |
| DUBLIN NORTH SUBURBS                | 4083                      | 3984                             | 48                                | 28                               | -                                 | 23                             | 3876                                                       |
| MALAHIDE TOWN                       | 922                       | 889                              | 23                                | 7                                | -                                 | 3                              | 794                                                        |
| PORTMARNOCK TOWN                    | 411                       | 402                              | 5                                 | 3                                | -                                 | 1                              | 391                                                        |
| PORTRANE TOWN                       | 178                       | 32                               | -                                 | 105                              | 5                                 | 36                             | 116                                                        |
| RUSH TOWN                           | 595                       | 468                              | 55                                | 28                               | 3                                 | 41                             | 349                                                        |
| SKERRIES TOWN                       | 734                       | 684                              | 38                                | 4                                | -                                 | 8                              | 503                                                        |
| SWORDS TOWN                         | 890                       | 830                              | 42                                | 6                                | 4                                 | 8                              | 793                                                        |
| REMAINDER                           | 3397                      | 1002                             | 307                               | 953                              | 53                                | 1082                           | 1338                                                       |
| DUBLIN SOUTH COUNTY                 | 37804                     | 36296                            | 403                               | 638                              | 61                                | 406                            | 35263                                                      |
| CLONDALKIN TOWN                     | 1456                      | 1401                             | 24                                | 15                               | 5                                 | 11                             | 1334                                                       |
| DUBLIN SOUTH SUBURBS                | 20679                     | 20388                            | 125                               | 109                              | 13                                | 44                             | 19946                                                      |
| DUN LAOGHAIRE SUBURBS               | 10073                     | 9934                             | 79                                | 42                               | 4                                 | 14                             | 9624                                                       |
| ENVIRONS OF BRAY (PT.)              | 86                        | 82                               | 1                                 | 1                                | -                                 | 2                              | 69                                                         |
| LUCAN TOWN                          | 989                       | 966                              | 8                                 | 5                                | 3                                 | 7                              | 868                                                        |
| RATHCOOLE TOWN                      | 488                       | 477                              | 10                                | 1                                | -                                 | -                              | 457                                                        |
| TALLAGHT TOWN                       | 1352                      | 1333                             | 8                                 | 10                               | -                                 | 1                              | 1287                                                       |
| REMAINDER                           | 2681                      | 1715                             | 148                               | 455                              | 36                                | 327                            | 1678                                                       |

TABLE 18D (CONTD.) - PERMANENT HOUSING UNITS CLASSIFIED BY WATER SUPPLY.

| DISTRICT                   | TOTAL<br>HOUSING<br>UNITS | PUBLIC MAIN                      |                                   | PRIVATE SOURCE                   |                                   | NO<br>PIPED<br>WATER<br>SUPPLY | NUMBER<br>HAVING<br>USE OF A<br>FIXED BATH<br>OR<br>SHOWER |
|----------------------------|---------------------------|----------------------------------|-----------------------------------|----------------------------------|-----------------------------------|--------------------------------|------------------------------------------------------------|
|                            |                           | TAP<br>INSIDE<br>THE<br>BUILDING | TAP<br>OUTSIDE<br>THE<br>BUILDING | TAP<br>INSIDE<br>THE<br>BUILDING | TAP<br>OUTSIDE<br>THE<br>BUILDING |                                |                                                            |
| KILDARE COUNTY             | 15890                     | 8555                             | 607                               | 2690                             | 254                               | 3784                           | 8201                                                       |
| ATHY U.D.                  | 860                       | 787                              | 37                                | 6                                | 4                                 | 26                             | 520                                                        |
| ATHY NO. 1 R.D.            | 3003                      | 688                              | 110                               | 777                              | 84                                | 1344                           | 1032                                                       |
| ENVIRONS OF ATHY           | 80                        | 56                               | 11                                | 7                                | -                                 | 6                              | 36                                                         |
| MONASTEREVAN TOWN          | 339                       | 268                              | 13                                | 6                                | 2                                 | 50                             | 193                                                        |
| REMAINDER                  | 2584                      | 364                              | 86                                | 764                              | 82                                | 1288                           | 803                                                        |
| CELBRIDGE NO 1 R.D.        | 2549                      | 1587                             | 113                               | 378                              | 32                                | 439                            | 1528                                                       |
| CELBRIDGE TOWN             | 317                       | 271                              | 9                                 | 7                                | 1                                 | 29                             | 218                                                        |
| LEIXIP TOWN                | 594                       | 538                              | 25                                | 2                                | -                                 | 29                             | 497                                                        |
| REMAINDER                  | 1638                      | 778                              | 79                                | 369                              | 31                                | 381                            | 813                                                        |
| FODDERRY NO. 2 R.D.        | 1326                      | 291                              | 29                                | 394                              | 39                                | 573                            | 505                                                        |
| NAAS U.D.                  | 1109                      | 1007                             | 46                                | 25                               | 3                                 | 28                             | 845                                                        |
| NAAS NO. 1 R.D.            | 7043                      | 4195                             | 272                               | 1110                             | 92                                | 1374                           | 3771                                                       |
| DRUICHEAD NUA TOWN         | 1059                      | 1010                             | 38                                | 3                                | 3                                 | 5                              | 813                                                        |
| ENVIRONS OF DRUICHEAD NUA  | 327                       | 300                              | 11                                | 6                                | 1                                 | 9                              | 261                                                        |
| KILDARE TOWN               | 645                       | 608                              | 11                                | 4                                | 1                                 | 21                             | 439                                                        |
| REMAINDER                  | 5012                      | 2277                             | 212                               | 1097                             | 87                                | 1339                           | 2258                                                       |
| KILKENNY COUNTY            | 14470                     | 5813                             | 997                               | 3325                             | 336                               | 3999                           | 5503                                                       |
| CALLAN R.D.                | 1411                      | 434                              | 30                                | 489                              | 28                                | 430                            | 423                                                        |
| CALLAN TOWN                | 337                       | 304                              | 17                                | 1                                | 1                                 | 14                             | 156                                                        |
| REMAINDER                  | 1074                      | 130                              | 13                                | 488                              | 27                                | 416                            | 267                                                        |
| CARRICK-ON-SUIR NO. 3 R.D. | 780                       | 279                              | 130                               | 124                              | 27                                | 220                            | 226                                                        |
| CASTLECOMER R.D.           | 1663                      | 563                              | 182                               | 320                              | 63                                | 535                            | 493                                                        |
| IDA R.D.                   | 536                       | 23                               | 1                                 | 228                              | 35                                | 249                            | 123                                                        |
| KILKENNY M.B.              | 2346                      | 2155                             | 178                               | 8                                | 4                                 | 1                              | 1458                                                       |
| KILKENNY R.D.              | 2623                      | 854                              | 112                               | 780                              | 67                                | 810                            | 1165                                                       |
| ENVIRONS OF KILKENNY       | 575                       | 544                              | 9                                 | 14                               | 2                                 | 6                              | 508                                                        |
| REMAINDER                  | 2048                      | 310                              | 103                               | 766                              | 65                                | 804                            | 657                                                        |
| THOMASTOWN R.D.            | 2389                      | 740                              | 112                               | 588                              | 41                                | 908                            | 780                                                        |
| URLINGFORD R.D.            | 1014                      | 254                              | 39                                | 339                              | 32                                | 350                            | 328                                                        |
| WATERFORD NO. 2 R.D.       | 1708                      | 511                              | 213                               | 449                              | 39                                | 496                            | 507                                                        |
| WATERFORD SUBURBS (PT.)    | 65                        | 56                               | 3                                 | 5                                | -                                 | 1                              | 57                                                         |
| REMAINDER                  | 1643                      | 455                              | 210                               | 444                              | 39                                | 495                            | 450                                                        |
| LAOIGHIS COUNTY            | 10691                     | 4524                             | 313                               | 2242                             | 270                               | 3342                           | 4254                                                       |
| ABBEYLEIX R.D.             | 2823                      | 1101                             | 87                                | 670                              | 52                                | 913                            | 1025                                                       |
| ATHY NO. 2 R.D.            | 1050                      | 286                              | 68                                | 245                              | 39                                | 412                            | 360                                                        |
| MOUNTMELICK R.D.           | 5288                      | 2949                             | 149                               | 796                              | 131                               | 1263                           | 2446                                                       |
| MOUNTMELICK TOWN           | 542                       | 516                              | 12                                | 1                                | 1                                 | 12                             | 300                                                        |
| ENVIRONS OF MOUNTMELICK    | 68                        | 48                               | 9                                 | -                                | -                                 | 11                             | 21                                                         |
| PORTARLINGTON TOWN (PT.)   | 500                       | 457                              | 16                                | 3                                | -                                 | 24                             | 328                                                        |
| PORTLAOIGHISE TOWN         | 871                       | 820                              | 22                                | 12                               | 1                                 | 16                             | 643                                                        |
| ENVIRONS OF PORTLAOIGHISE  | 399                       | 377                              | 12                                | 5                                | 1                                 | 4                              | 268                                                        |
| REMAINDER                  | 2908                      | 731                              | 78                                | 775                              | 128                               | 1196                           | 886                                                        |
| ROSCREA NO. 3 R.D.         | 697                       | 76                               | 3                                 | 268                              | 14                                | 336                            | 174                                                        |
| SLIEVEMARGY R.D.           | 833                       | 112                              | 6                                 | 263                              | 34                                | 418                            | 249                                                        |
| ENVIRONS OF CARLOW (PT.)   | 53                        | 43                               | -                                 | 7                                | -                                 | 3                              | 31                                                         |
| REMAINDER                  | 780                       | 69                               | 6                                 | 256                              | 34                                | 415                            | 218                                                        |
| LONGFORD COUNTY            | 7411                      | 2470                             | 412                               | 1201                             | 126                               | 3202                           | 2557                                                       |
| BALLYMAHON R.D.            | 1471                      | 376                              | 196                               | 241                              | 39                                | 619                            | 440                                                        |
| GRANARD NO 1 R.D.          | 2146                      | 604                              | 108                               | 357                              | 29                                | 1048                           | 600                                                        |
| GRANARD TOWN               | 265                       | 162                              | 11                                | 6                                | -                                 | 86                             | 103                                                        |
| REMAINDER                  | 1881                      | 442                              | 97                                | 351                              | 29                                | 962                            | 497                                                        |
| LONGFORD U.D.              | 914                       | 863                              | 42                                | 3                                | -                                 | 6                              | 579                                                        |
| LONGFORD R.D.              | 2880                      | 627                              | 66                                | 600                              | 58                                | 1529                           | 938                                                        |
| ENVIRONS OF LONGFORD       | 154                       | 140                              | 3                                 | 4                                | -                                 | 7                              | 125                                                        |
| REMAINDER                  | 2726                      | 487                              | 63                                | 596                              | 58                                | 1522                           | 813                                                        |

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| DISTRICT                    | TOTAL<br>HOUSING<br>UNITS | PUBLIC MAIN                      |                                   | PRIVATE SOURCE                   |                                   | NO<br>PIPED<br>WATER<br>SUPPLY | NUMBER<br>HAVING<br>USE OF A<br>FIXED BATH<br>OR<br>SHOWER |
|-----------------------------|---------------------------|----------------------------------|-----------------------------------|----------------------------------|-----------------------------------|--------------------------------|------------------------------------------------------------|
|                             |                           | TAP<br>INSIDE<br>THE<br>BUILDING | TAP<br>OUTSIDE<br>THE<br>BUILDING | TAP<br>INSIDE<br>THE<br>BUILDING | TAP<br>OUTSIDE<br>THE<br>BUILDING |                                |                                                            |
| LOUTH COUNTY                | 17436                     | 12010                            | 556                               | 2090                             | 207                               | 2573                           | 9601                                                       |
| ARDEE NO. 1 R.D.            | 2883                      | 1310                             | 78                                | 643                              | 62                                | 790                            | 1413                                                       |
| ARDEE TOWN                  | 612                       | 548                              | 20                                | 13                               | 3                                 | 28                             | 448                                                        |
| ENVIRONS OF ARDEE           | 23                        | 19                               | 2                                 | -                                | -                                 | 2                              | 15                                                         |
| REMAINDER                   | 2248                      | 743                              | 56                                | 630                              | 59                                | 760                            | 950                                                        |
| DUNDALK U.D.                | 5017                      | 4791                             | 156                               | 32                               | 7                                 | 31                             | 3369                                                       |
| DUNDALK R.D.                | 3736                      | 1195                             | 84                                | 999                              | 116                               | 1342                           | 1452                                                       |
| ENVIRONS OF DUNDALK         | 511                       | 461                              | 20                                | 16                               | -                                 | 14                             | 380                                                        |
| REMAINDER                   | 3225                      | 734                              | 64                                | 983                              | 116                               | 1328                           | 1072                                                       |
| DROGHEDA M.B.               | 4389                      | 4169                             | 191                               | 21                               | 3                                 | 5                              | 2766                                                       |
| LOUTH R.D.                  | 1411                      | 545                              | 47                                | 395                              | 19                                | 405                            | 601                                                        |
| ENVIRONS OF DROGHEDA (PT.)  | 35                        | 35                               | -                                 | -                                | -                                 | -                              | 34                                                         |
| REMAINDER                   | 1376                      | 510                              | 47                                | 395                              | 19                                | 405                            | 567                                                        |
| MEATH COUNTY                | 16867                     | 4260                             | 234                               | 6136                             | 350                               | 5887                           | 7903                                                       |
| ARDEE NO. 2 R.D.            | 605                       | 30                               | 1                                 | 247                              | 14                                | 313                            | 198                                                        |
| DUNSHAUGHLIN R.D.           | 2712                      | 267                              | 34                                | 1404                             | 68                                | 939                            | 1374                                                       |
| CEANANNUS MOR U.D.          | 563                       | 525                              | 25                                | 1                                | -                                 | 12                             | 342                                                        |
| KELLS R.D.                  | 2393                      | 160                              | 15                                | 1009                             | 66                                | 1143                           | 922                                                        |
| ENVIRONS OF CEANANNUS MOR   | 65                        | 29                               | -                                 | 30                               | 2                                 | 4                              | 56                                                         |
| REMAINDER                   | 2328                      | 131                              | 15                                | 979                              | 64                                | 1139                           | 866                                                        |
| MEATH R.D.                  | 2103                      | 842                              | 63                                | 633                              | 33                                | 532                            | 1098                                                       |
| ENVIRONS OF DROGHEDA (PT.)  | 46                        | 5                                | -                                 | 32                               | 1                                 | 8                              | 34                                                         |
| LAYTOWN-BETTYSTOWN, ETC. TN | 424                       | 397                              | 8                                 | 5                                | -                                 | 14                             | 316                                                        |
| REMAINDER                   | 1633                      | 440                              | 55                                | 596                              | 32                                | 510                            | 748                                                        |
| NAVAN U.D.                  | 1011                      | 971                              | 20                                | 4                                | 2                                 | 14                             | 588                                                        |
| NAVAN R.D.                  | 2865                      | 493                              | 18                                | 1239                             | 69                                | 1046                           | 1427                                                       |
| ENVIRONS OF NAVAN           | 418                       | 226                              | 1                                 | 111                              | 1                                 | 79                             | 324                                                        |
| REMAINDER                   | 2447                      | 267                              | 17                                | 1128                             | 68                                | 967                            | 1103                                                       |
| ULDCASTLE R.D.              | 1012                      | 277                              | 17                                | 262                              | 22                                | 434                            | 377                                                        |
| TRIM U.D.                   | 417                       | 396                              | 13                                | 1                                | 2                                 | 5                              | 249                                                        |
| TRIM R.D.                   | 3186                      | 299                              | 28                                | 1336                             | 74                                | 1449                           | 1328                                                       |
| ENVIRONS OF TRIM            | 70                        | 49                               | -                                 | 12                               | -                                 | 9                              | 59                                                         |
| REMAINDER                   | 3116                      | 250                              | 28                                | 1324                             | 74                                | 1440                           | 1269                                                       |
| OFFALY COUNTY               | 12231                     | 5548                             | 432                               | 1969                             | 250                               | 4032                           | 5029                                                       |
| BIRR U.D.                   | 823                       | 697                              | 110                               | 3                                | 1                                 | 12                             | 428                                                        |
| BIRR NO. 1 R.D.             | 3415                      | 940                              | 65                                | 637                              | 103                               | 1670                           | 1135                                                       |
| ENVIRONS OF BIRR (PT.)      | 118                       | 79                               | 6                                 | 8                                | 3                                 | 22                             | 30                                                         |
| REMAINDER                   | 3297                      | 861                              | 59                                | 629                              | 100                               | 1648                           | 1105                                                       |
| EDENDERRY NO. 1 R.D.        | 1769                      | 872                              | 66                                | 251                              | 17                                | 563                            | 791                                                        |
| EDENDERRY TOWN              | 628                       | 558                              | 34                                | 6                                | 1                                 | 29                             | 427                                                        |
| ENVIRONS OF EDENDERRY       | 36                        | 27                               | 6                                 | 3                                | -                                 | -                              | 15                                                         |
| REMAINDER                   | 1105                      | 287                              | 26                                | 242                              | 16                                | 534                            | 349                                                        |
| ROSCREA NO. 2 R.D.          | 1050                      | 209                              | 26                                | 259                              | 30                                | 526                            | 303                                                        |
| TULLAMORE U.D.              | 1425                      | 1362                             | 29                                | 13                               | 2                                 | 19                             | 978                                                        |
| TULLAMORE R.D.              | 3749                      | 1468                             | 136                               | 806                              | 97                                | 1242                           | 1394                                                       |
| CLARA TOWN                  | 502                       | 444                              | 40                                | 1                                | 1                                 | 16                             | 354                                                        |
| ENVIRONS OF TULLAMORE       | 146                       | 68                               | 4                                 | 53                               | 3                                 | 18                             | 90                                                         |
| PORTARLINGTON TOWN (PT.)    | 193                       | 155                              | 10                                | 6                                | -                                 | 22                             | 135                                                        |
| REMAINDER                   | 2908                      | 801                              | 82                                | 746                              | 93                                | 1186                           | 815                                                        |
| WESTMEATH COUNTY            | 12699                     | 5385                             | 454                               | 2504                             | 245                               | 4111                           | 5721                                                       |
| ATHLONE U.D.                | 2191                      | 2044                             | 93                                | 45                               | 3                                 | 6                              | 1397                                                       |
| ATHLONE NO. 1 R.D.          | 1992                      | 559                              | 44                                | 506                              | 55                                | 828                            | 805                                                        |
| ENVIRONS OF ATHLONE (PT.)   | 314                       | 258                              | 20                                | 19                               | 1                                 | 16                             | 232                                                        |
| REMAINDER                   | 1678                      | 301                              | 24                                | 487                              | 54                                | 812                            | 573                                                        |
| BALLYMORE R.D.              | 521                       | 1                                | 1                                 | 156                              | 18                                | 345                            | 115                                                        |
| COOLE R.D.                  | 559                       | 79                               | 34                                | 127                              | 11                                | 308                            | 160                                                        |
| DELVIN R.D.                 | 1528                      | 365                              | 76                                | 369                              | 46                                | 672                            | 524                                                        |
| MULLINGAR R.D.              | 5908                      | 2337                             | 206                               | 1301                             | 112                               | 1952                           | 2720                                                       |
| MULLINGAR TOWN              | 1462                      | 1351                             | 69                                | 6                                | 9                                 | 27                             | 1012                                                       |
| ENVIRONS OF MULLINGAR       | 209                       | 181                              | 13                                | 7                                | -                                 | 8                              | 165                                                        |
| REMAINDER                   | 4237                      | 805                              | 124                               | 1288                             | 103                               | 1917                           | 1543                                                       |

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|------------------------------|---------------------------|----------------------------------|-----------------------------------|----------------------------------|-----------------------------------|--------------------------------|------------------------------------------------------------|
|                              |                           | TAP<br>INSIDE<br>THE<br>BUILDING | TAP<br>OUTSIDE<br>THE<br>BUILDING | TAP<br>INSIDE<br>THE<br>BUILDING | TAP<br>OUTSIDE<br>THE<br>BUILDING |                                |                                                            |
| WEXFORD COUNTY               | 20419                     | 8779                             | 1176                              | 4948                             | 415                               | 5101                           | 7962                                                       |
| ENNISCORTHY U.D.             | 1254                      | 1158                             | 52                                | 13                               | -                                 | 31                             | 663                                                        |
| ENNISCORTHY R.D.             | 4780                      | 1117                             | 198                               | 1758                             | 120                               | 1587                           | 1518                                                       |
| ENVIRONS OF ENNISCORTHY      | 221                       | 192                              | 9                                 | 16                               | -                                 | 4                              | 134                                                        |
| REMAINDER                    | 4559                      | 925                              | 189                               | 1742                             | 120                               | 1583                           | 1384                                                       |
| GOREY R.D.                   | 3224                      | 974                              | 74                                | 1076                             | 92                                | 1008                           | 1200                                                       |
| GOREY TOWN                   | 676                       | 613                              | 35                                | 10                               | 3                                 | 15                             | 382                                                        |
| ENVIRONS OF GOREY            | 21                        | 13                               | 4                                 | 1                                | -                                 | 3                              | 4                                                          |
| REMAINDER                    | 2527                      | 348                              | 35                                | 1065                             | 89                                | 990                            | 814                                                        |
| NEW ROSS U.D.                | 1151                      | 963                              | 143                               | 5                                | -                                 | 40                             | 584                                                        |
| NEW ROSS R.D.                | 3026                      | 780                              | 182                               | 943                              | 81                                | 1040                           | 909                                                        |
| ENVIRONS OF NEW ROSS         | 81                        | 54                               | 1                                 | 9                                | -                                 | 17                             | 64                                                         |
| REMAINDER                    | 2945                      | 726                              | 181                               | 934                              | 81                                | 1023                           | 845                                                        |
| WEXFORD M.R.                 | 2821                      | 2585                             | 202                               | 15                               | 13                                | 6                              | 1593                                                       |
| WEXFORD R.D.                 | 4163                      | 1202                             | 325                               | 1138                             | 109                               | 1389                           | 1495                                                       |
| ENVIRONS OF WEXFORD          | 275                       | 149                              | 12                                | 76                               | 2                                 | 36                             | 211                                                        |
| REMAINDER                    | 3888                      | 1053                             | 313                               | 1062                             | 107                               | 1353                           | 1284                                                       |
| WICKLOW COUNTY               | 15766                     | 9640                             | 602                               | 2686                             | 244                               | 2594                           | 8842                                                       |
| BALTINGLASS NO. 1 R.D.       | 2149                      | 612                              | 81                                | 642                              | 44                                | 770                            | 707                                                        |
| BRAY U.D.                    | 3340                      | 3282                             | 41                                | 15                               | 2                                 | -                              | 2675                                                       |
| RATHDOWN NO. 2 R.D.          | 2192                      | 1667                             | 86                                | 254                              | 35                                | 150                            | 1486                                                       |
| ENVIRONS OF BRAY (PT.)       | 255                       | 243                              | 6                                 | 6                                | -                                 | -                              | 150                                                        |
| GREYSTONES-DELGANY TOWN (PT) | 1067                      | 991                              | 53                                | 13                               | 1                                 | 9                              | 833                                                        |
| REMAINDER                    | 870                       | 433                              | 27                                | 235                              | 34                                | 141                            | 503                                                        |
| ARKLOW U.D.                  | 1607                      | 1536                             | 41                                | 16                               | 3                                 | 11                             | 1131                                                       |
| WICKLOW U.D.                 | 910                       | 861                              | 38                                | 8                                | -                                 | 3                              | 712                                                        |
| RATHDRUM R.D.                | 4040                      | 1347                             | 263                               | 1293                             | 122                               | 1015                           | 1713                                                       |
| ENVIRONS OF WICKLOW          | 28                        | 27                               | 1                                 | -                                | -                                 | -                              | 18                                                         |
| GREYSTONES-DELGANY TOWN (PT) | 6                         | 3                                | 3                                 | -                                | -                                 | -                              | 4                                                          |
| REMAINDER                    | 4006                      | 1317                             | 259                               | 1293                             | 122                               | 1015                           | 1691                                                       |
| SHILLELAGH R.D.              | 1528                      | 335                              | 52                                | 458                              | 38                                | 645                            | 418                                                        |
| MUNSTER                      |                           |                                  |                                   |                                  |                                   |                                |                                                            |
| CLARE COUNTY                 | 18869                     | 6529                             | 355                               | 3536                             | 507                               | 7942                           | 7425                                                       |
| BALLYVAGHAN R.D.             | 638                       | 200                              | 30                                | 146                              | 21                                | 241                            | 204                                                        |
| CORROFIN R.D.                | 724                       | 124                              | 19                                | 173                              | 22                                | 386                            | 192                                                        |
| ENNIS U.D.                   | 1454                      | 1393                             | 36                                | 2                                | 3                                 | 20                             | 1161                                                       |
| ENNIS R.D.                   | 4036                      | 2160                             | 60                                | 603                              | 74                                | 1139                           | 2396                                                       |
| ENVIRONS OF ENNIS            | 866                       | 789                              | 20                                | 12                               | 3                                 | 42                             | 723                                                        |
| SHANNON AIRPORT TOWN         | 897                       | 890                              | 4                                 | 3                                | -                                 | -                              | 897                                                        |
| REMAINDER                    | 2273                      | 481                              | 36                                | 588                              | 71                                | 1097                           | 776                                                        |
| ENNISTIMON R.D.              | 2595                      | 673                              | 45                                | 386                              | 94                                | 1397                           | 713                                                        |
| KILLADYSERT R.D.             | 1252                      | 115                              | 19                                | 295                              | 47                                | 776                            | 272                                                        |
| KILRUSH U.D.                 | 679                       | 579                              | 19                                | 43                               | 2                                 | 36                             | 315                                                        |
| KILRUSH R.D.                 | 3280                      | 463                              | 23                                | 811                              | 112                               | 1871                           | 838                                                        |
| KILKEE TOWN                  | 382                       | 354                              | 16                                | 1                                | 1                                 | 10                             | 190                                                        |
| REMAINDER                    | 2898                      | 109                              | 7                                 | 810                              | 111                               | 1861                           | 648                                                        |
| MEELICK R.D.                 | 1316                      | 216                              | 34                                | 387                              | 52                                | 627                            | 479                                                        |
| LIMERICK SUBURBS (PT.)       | 85                        | 70                               | -                                 | 12                               | -                                 | 3                              | 79                                                         |
| REMAINDER                    | 1231                      | 146                              | 34                                | 375                              | 52                                | 624                            | 400                                                        |
| SCARRIFF R.D.                | 1521                      | 464                              | 51                                | 342                              | 41                                | 623                            | 544                                                        |
| TULLA R.D.                   | 1374                      | 142                              | 19                                | 348                              | 39                                | 826                            | 311                                                        |

TABLE 18D (CONTD.) - PERMANENT HOUSING UNITS CLASSIFIED BY WATER SUPPLY.

| DISTRICT                     | TOTAL<br>HOUSING<br>UNITS | PUBLIC MAIN                      |                                   | PRIVATE SOURCE                   |                                   | NO<br>PIPED<br>WATER<br>SUPPLY | NUMBER<br>HAVING<br>USE OF A<br>FIXED BATH<br>OR<br>SHOWER |
|------------------------------|---------------------------|----------------------------------|-----------------------------------|----------------------------------|-----------------------------------|--------------------------------|------------------------------------------------------------|
|                              |                           | TAP<br>INSIDE<br>THE<br>BUILDING | TAP<br>OUTSIDE<br>THE<br>BUILDING | TAP<br>INSIDE<br>THE<br>BUILDING | TAP<br>OUTSIDE<br>THE<br>BUILDING |                                |                                                            |
| CORK COUNTY AND CO. BOROUGH  | 84383                     | 52896                            | 4035                              | 12935                            | 1728                              | 12789                          | 44412                                                      |
| CURK COUNTY BOROUGH          | 29061                     | 27515                            | 1258                              | 180                              | 46                                | 62                             | 21571                                                      |
| CURK COUNTY                  | 55322                     | 25381                            | 2777                              | 12755                            | 1682                              | 12727                          | 22841                                                      |
| BANDON R.D.                  | 3327                      | 1187                             | 92                                | 1154                             | 89                                | 805                            | 1454                                                       |
| BANDON TOWN                  | 606                       | 526                              | 36                                | 5                                | -                                 | 39                             | 332                                                        |
| ENVIRONS OF BANDON           | 426                       | 358                              | 13                                | 17                               | 2                                 | 36                             | 242                                                        |
| REMAINDER                    | 2295                      | 303                              | 43                                | 1132                             | 87                                | 730                            | 880                                                        |
| BANTRY R.D.                  | 2082                      | 813                              | 76                                | 513                              | 89                                | 591                            | 848                                                        |
| BANTRY TOWN                  | 669                       | 545                              | 55                                | 22                               | 5                                 | 42                             | 379                                                        |
| REMAINDER                    | 1413                      | 268                              | 21                                | 491                              | 84                                | 549                            | 469                                                        |
| CASTLETOWN R.D.              | 1209                      | 311                              | 25                                | 311                              | 59                                | 503                            | 339                                                        |
| CLONAKILTY U.D.              | 555                       | 470                              | 52                                | 22                               | 1                                 | 10                             | 272                                                        |
| CLONAKILTY R.D.              | 2373                      | 371                              | 35                                | 1121                             | 114                               | 732                            | 805                                                        |
| COBH U.D.                    | 1407                      | 1325                             | 58                                | 19                               | -                                 | 5                              | 902                                                        |
| CURK R.D.                    | 8295                      | 4877                             | 519                               | 1552                             | 141                               | 1206                           | 4598                                                       |
| BALLINCOLLIG-CARRIGROHANE TN | 505                       | 453                              | 38                                | 5                                | -                                 | 9                              | 379                                                        |
| CORK SUBURBS                 | 1411                      | 1234                             | 55                                | 59                               | 1                                 | 62                             | 1084                                                       |
| PASSAGE WEST TOWN            | 660                       | 610                              | 29                                | 10                               | 1                                 | 10                             | 431                                                        |
| ENVIRONS OF COBH             | 194                       | 162                              | 4                                 | 16                               | -                                 | 12                             | 155                                                        |
| REMAINDER                    | 5525                      | 2418                             | 393                               | 1462                             | 139                               | 1113                           | 2549                                                       |
| DUNMANWAY R.D.               | 1992                      | 453                              | 47                                | 652                              | 127                               | 713                            | 564                                                        |
| FERMOY U.D.                  | 847                       | 762                              | 70                                | 5                                | 3                                 | 7                              | 388                                                        |
| FERMOY R.D.                  | 2966                      | 1233                             | 211                               | 636                              | 97                                | 789                            | 1028                                                       |
| ENVIRONS OF FERMOY           | 171                       | 149                              | 6                                 | 11                               | 1                                 | 4                              | 157                                                        |
| REMAINDER                    | 2795                      | 1084                             | 205                               | 625                              | 96                                | 785                            | 871                                                        |
| KANTURK R.D.                 | 4172                      | 1449                             | 221                               | 1099                             | 193                               | 1210                           | 1299                                                       |
| KANTURK TOWN                 | 506                       | 406                              | 43                                | 11                               | 5                                 | 41                             | 249                                                        |
| REMAINDER                    | 3666                      | 1043                             | 178                               | 1088                             | 188                               | 1169                           | 1050                                                       |
| KINSALE U.D.                 | 455                       | 402                              | 20                                | 7                                | 1                                 | 25                             | 239                                                        |
| KINSALE R.D.                 | 2225                      | 822                              | 97                                | 704                              | 38                                | 564                            | 929                                                        |
| ENVIRONS OF KINSALE          | 112                       | 98                               | 4                                 | 3                                | -                                 | 7                              | 92                                                         |
| REMAINDER                    | 2113                      | 724                              | 93                                | 701                              | 38                                | 557                            | 837                                                        |
| MACROOM U.D.                 | 547                       | 480                              | 31                                | 12                               | 6                                 | 18                             | 263                                                        |
| MACROOM R.D.                 | 3046                      | 517                              | 103                               | 1113                             | 181                               | 1132                           | 858                                                        |
| MALLOW U.D.                  | 1456                      | 1353                             | 80                                | 14                               | 2                                 | 7                              | 962                                                        |
| MALLOW R.D.                  | 4270                      | 2301                             | 329                               | 678                              | 111                               | 851                            | 1646                                                       |
| ENVIRONS OF MALLOW           | 131                       | 114                              | 3                                 | 9                                | -                                 | 5                              | 113                                                        |
| RATHUIRC TOWN                | 565                       | 512                              | 18                                | 1                                | 3                                 | 31                             | 298                                                        |
| REMAINDER                    | 3574                      | 1675                             | 308                               | 668                              | 108                               | 815                            | 1235                                                       |
| MIDDLETON U.D.               | 742                       | 663                              | 70                                | 6                                | -                                 | 3                              | 394                                                        |
| MIDDLETON R.D.               | 3307                      | 1545                             | 240                               | 675                              | 68                                | 779                            | 1286                                                       |
| ENVIRONS OF MIDDLETON        | 350                       | 291                              | 36                                | 5                                | 1                                 | 17                             | 219                                                        |
| REMAINDER                    | 2957                      | 1254                             | 204                               | 670                              | 67                                | 762                            | 1067                                                       |
| MILLSTREET R.D.              | 1808                      | 563                              | 46                                | 540                              | 58                                | 601                            | 610                                                        |
| MITCHELSTOWN NO. 1 R.D.      | 1739                      | 946                              | 114                               | 310                              | 34                                | 335                            | 601                                                        |
| MITCHELSTOWN TOWN            | 691                       | 607                              | 65                                | 9                                | 1                                 | 9                              | 391                                                        |
| REMAINDER                    | 1048                      | 339                              | 49                                | 301                              | 33                                | 326                            | 210                                                        |
| SKIBBEREEN U.D.              | 582                       | 535                              | 28                                | 3                                | -                                 | 16                             | 314                                                        |
| SKIBBEREEN R.D.              | 2773                      | 461                              | 66                                | 1041                             | 189                               | 1016                           | 860                                                        |
| SKULL R.D.                   | 1162                      | 325                              | 34                                | 312                              | 55                                | 436                            | 416                                                        |
| YOUGHAL U.D.                 | 1191                      | 1069                             | 96                                | 11                               | 2                                 | 13                             | 718                                                        |
| YOUGHAL NO. 1 R.D.           | 794                       | 148                              | 17                                | 245                              | 24                                | 360                            | 248                                                        |
| ENVIRONS OF YOUGHAL          | 46                        | 40                               | 1                                 | 4                                | -                                 | 1                              | 30                                                         |
| REMAINDER                    | 748                       | 108                              | 16                                | 241                              | 24                                | 359                            | 218                                                        |

TABLE 18D (CONTD.) - PERMANENT HOUSING UNITS CLASSIFIED BY WATER SUPPLY.

| DISTRICT                        | TOTAL<br>HOUSING<br>UNITS | PUBLIC MAIN                      |                                   | PRIVATE SOURCE                   |                                   | NO<br>PIPED<br>WATER<br>SUPPLY | NUMBER<br>HAVING<br>USE OF A<br>FIXED BATH<br>OR<br>SHOWER |
|---------------------------------|---------------------------|----------------------------------|-----------------------------------|----------------------------------|-----------------------------------|--------------------------------|------------------------------------------------------------|
|                                 |                           | TAP<br>INSIDE<br>THE<br>BUILDING | TAP<br>OUTSIDE<br>THE<br>BUILDING | TAP<br>INSIDE<br>THE<br>BUILDING | TAP<br>OUTSIDE<br>THE<br>BUILDING |                                |                                                            |
| KERRY COUNTY                    | 27661                     | 11613                            | 1115                              | 5420                             | 942                               | 8571                           | 11336                                                      |
| CAHIRCIVEEN R.D.                | 2744                      | 892                              | 102                               | 479                              | 151                               | 1120                           | 920                                                        |
| CAHIRCIVEEN TOWN                | 433                       | 373                              | 20                                | 7                                | 1                                 | 32                             | 277                                                        |
| REMAINDER                       | 2311                      | 519                              | 82                                | 472                              | 150                               | 1088                           | 643                                                        |
| DINGLE R.D.                     | 2291                      | 1321                             | 237                               | 286                              | 53                                | 394                            | 949                                                        |
| KENMARE R.D.                    | 1716                      | 491                              | 59                                | 325                              | 96                                | 745                            | 525                                                        |
| KILLARNEY U.D.                  | 1328                      | 1249                             | 57                                | 5                                | 5                                 | 12                             | 1011                                                       |
| KILLARNEY R.D.                  | 5233                      | 1393                             | 216                               | 1421                             | 194                               | 2009                           | 1750                                                       |
| ENVIRONS OF KILLARNEY           | 60                        | 56                               | 2                                 | -                                | -                                 | 2                              | 43                                                         |
| REMAINDER                       | 5173                      | 1337                             | 214                               | 1421                             | 194                               | 2007                           | 1707                                                       |
| LISTOWEL U.D.                   | 735                       | 661                              | 49                                | 5                                | 3                                 | 17                             | 450                                                        |
| LISTOWEL R.D.                   | 5049                      | 1212                             | 139                               | 1381                             | 191                               | 2126                           | 1656                                                       |
| TRALEE U.D.                     | 2981                      | 2865                             | 98                                | 10                               | 2                                 | 6                              | 2130                                                       |
| TRALEE R.D.                     | 5584                      | 1529                             | 158                               | 1508                             | 247                               | 2142                           | 1945                                                       |
| CASLEISLAND TOWN                | 425                       | 401                              | 11                                | 6                                | -                                 | 7                              | 337                                                        |
| ENVIRONS OF TRALEE              | 187                       | 160                              | 4                                 | 13                               | -                                 | 10                             | 154                                                        |
| REMAINDER                       | 4972                      | 968                              | 143                               | 1489                             | 247                               | 2125                           | 1454                                                       |
| LIMERICK COUNTY AND CO. BOROUGH | 33246                     | 19130                            | 887                               | 5268                             | 625                               | 7336                           | 16784                                                      |
| LIMERICK COUNTY BOROUGH         | 12554                     | 12116                            | 364                               | 45                               | 9                                 | 20                             | 9376                                                       |
| LIMERICK COUNTY                 | 20692                     | 7014                             | 523                               | 5223                             | 616                               | 7316                           | 7408                                                       |
| CRUDD R.D.                      | 2179                      | 541                              | 74                                | 688                              | 65                                | 811                            | 723                                                        |
| GLIN R.D.                       | 672                       | 156                              | 10                                | 181                              | 30                                | 295                            | 217                                                        |
| KILMALLOCK R.D.                 | 3707                      | 1095                             | 65                                | 1047                             | 102                               | 1398                           | 1098                                                       |
| LIMERICK NO. 1 R.D.             | 4532                      | 2230                             | 73                                | 867                              | 83                                | 1279                           | 2322                                                       |
| LIMERICK SUBURBS (PT.)          | 1220                      | 1158                             | 11                                | 21                               | -                                 | 30                             | 1162                                                       |
| REMAINDER                       | 3312                      | 1072                             | 62                                | 846                              | 83                                | 1249                           | 1160                                                       |
| MITCHELSTOWN NO. 2 R.D.         | 832                       | 219                              | 22                                | 250                              | 37                                | 304                            | 176                                                        |
| NEWCASTLE R.D.                  | 4745                      | 1486                             | 133                               | 1233                             | 170                               | 1723                           | 1574                                                       |
| NEWCASTLE TOWN                  | 591                       | 509                              | 37                                | 4                                | 4                                 | 37                             | 347                                                        |
| ENVIRONS OF NEWCASTLE           | 36                        | 22                               | 3                                 | 2                                | -                                 | 9                              | 20                                                         |
| REMAINDER                       | 4118                      | 955                              | 93                                | 1227                             | 166                               | 1677                           | 1207                                                       |
| RATHKEALE R.D.                  | 2896                      | 951                              | 113                               | 738                              | 102                               | 992                            | 1059                                                       |
| RATHKEALE TOWN                  | 361                       | 281                              | 19                                | 10                               | -                                 | 51                             | 190                                                        |
| REMAINDER                       | 2535                      | 670                              | 94                                | 728                              | 102                               | 941                            | 869                                                        |
| TIPPERARY NO. 2 R.D.            | 1129                      | 336                              | 33                                | 219                              | 27                                | 514                            | 239                                                        |
| TIPPERARY COUNTY, NORTH RIDING  | 13125                     | 5204                             | 467                               | 2823                             | 413                               | 4218                           | 4997                                                       |
| BURRISOKANE R.D.                | 1913                      | 329                              | 46                                | 551                              | 76                                | 911                            | 596                                                        |
| ENVIRONS OF BIRR (PT.)          | 15                        | -                                | -                                 | 10                               | 1                                 | 4                              | 10                                                         |
| REMAINDER                       | 1898                      | 329                              | 46                                | 541                              | 75                                | 907                            | 586                                                        |
| NENAGH U.D.                     | 1212                      | 1088                             | 57                                | 10                               | 6                                 | 51                             | 760                                                        |
| NENAGH R.D.                     | 3385                      | 525                              | 128                               | 1047                             | 163                               | 1522                           | 879                                                        |
| ENVIRONS OF NENAGH              | 30                        | 19                               | 10                                | -                                | -                                 | 1                              | 10                                                         |
| REMAINDER                       | 3355                      | 506                              | 118                               | 1047                             | 163                               | 1521                           | 869                                                        |
| ROSCREA NO 1 R.D.               | 1725                      | 772                              | 98                                | 327                              | 40                                | 488                            | 771                                                        |
| ROSCREA TOWN                    | 864                       | 715                              | 79                                | 9                                | 2                                 | 59                             | 545                                                        |
| REMAINDER                       | 861                       | 57                               | 19                                | 318                              | 38                                | 429                            | 226                                                        |
| TEMPLEMORE U.D.                 | 472                       | 452                              | 13                                | 5                                | -                                 | 2                              | 289                                                        |
| THURLES U.D.                    | 1479                      | 1412                             | 55                                | 7                                | 3                                 | 2                              | 949                                                        |
| THURLES R.D.                    | 2939                      | 626                              | 70                                | 876                              | 125                               | 1242                           | 753                                                        |
| ENVIRONS OF THURLES             | 65                        | 54                               | 3                                 | 6                                | -                                 | 2                              | 36                                                         |
| REMAINDER                       | 2874                      | 572                              | 67                                | 870                              | 125                               | 1240                           | 717                                                        |

TABLE 18D (CONTD.) - PERMANENT HOUSING UNITS CLASSIFIED BY WATER SUPPLY.

| DISTRICT                       | TOTAL<br>HOUSING<br>UNITS | PUBLIC MAIN                      |                                   | PRIVATE SOURCE                   |                                   | NO<br>PIPED<br>WATER<br>SUPPLY | NUMBER<br>HAVING<br>USE OF A<br>FIXED BATH<br>OR<br>SHOWER |
|--------------------------------|---------------------------|----------------------------------|-----------------------------------|----------------------------------|-----------------------------------|--------------------------------|------------------------------------------------------------|
|                                |                           | TAP<br>INSIDE<br>THE<br>BUILDING | TAP<br>OUTSIDE<br>THE<br>BUILDING | TAP<br>INSIDE<br>THE<br>BUILDING | TAP<br>OUTSIDE<br>THE<br>BUILDING |                                |                                                            |
| TIPPERARY COUNTY, SOUTH RIDING | 16777                     | 8687                             | 1652                              | 2103                             | 415                               | 3920                           | 6670                                                       |
| CARRICK-ON-SUIR U.D.           | 1090                      | 1010                             | 40                                | 14                               | 2                                 | 24                             | 711                                                        |
| CARRICK-ON-SUIR NO. 1 R.D.     | 409                       | 118                              | 57                                | 106                              | 12                                | 116                            | 133                                                        |
| CASHEL U.D.                    | 566                       | 501                              | 56                                | 2                                | 5                                 | 2                              | 285                                                        |
| CASHEL R.D.                    | 3115                      | 1057                             | 416                               | 531                              | 84                                | 1027                           | 948                                                        |
| FETHARD TOWN                   | 270                       | 207                              | 31                                | 2                                | -                                 | 30                             | 121                                                        |
| REMAINDER                      | 2845                      | 850                              | 385                               | 529                              | 84                                | 997                            | 827                                                        |
| CLOGHEEN R.D.                  | 2500                      | 1033                             | 187                               | 396                              | 83                                | 801                            | 834                                                        |
| CAHIR TOWN                     | 484                       | 398                              | 48                                | 4                                | 1                                 | 33                             | 281                                                        |
| REMAINDER                      | 2016                      | 635                              | 139                               | 392                              | 82                                | 768                            | 553                                                        |
| CLONMEL M.B.                   | 2473                      | 2303                             | 155                               | 7                                | -                                 | 8                              | 1664                                                       |
| CLONMEL NO. 1 R.D.             | 946                       | 365                              | 100                               | 161                              | 23                                | 297                            | 361                                                        |
| ENVIRONS OF CLONMEL (PT.)      | 132                       | 106                              | 6                                 | 5                                | 1                                 | 14                             | 91                                                         |
| REMAINDER                      | 814                       | 259                              | 94                                | 156                              | 22                                | 283                            | 270                                                        |
| SLIEVARDAGH R.D.               | 1375                      | 316                              | 124                               | 327                              | 43                                | 565                            | 309                                                        |
| TIPPERARY U.D.                 | 1191                      | 1051                             | 122                               | 6                                | 7                                 | 5                              | 586                                                        |
| TIPPERARY NO. 1 R.D.           | 3112                      | 933                              | 395                               | 553                              | 156                               | 1075                           | 839                                                        |
| ENVIRONS OF TIPPERARY          | 23                        | 22                               | 1                                 | -                                | -                                 | -                              | 21                                                         |
| REMAINDER                      | 3089                      | 911                              | 394                               | 553                              | 156                               | 1075                           | 818                                                        |
| WATERFORD CO. AND CO. BOROUGH  | 18488                     | 11472                            | 1464                              | 2395                             | 340                               | 2817                           | 9079                                                       |
| WATERFORD COUNTY BOROUGH       | 7246                      | 6436                             | 765                               | 25                               | 14                                | 6                              | 4291                                                       |
| WATERFORD COUNTY               | 11242                     | 5036                             | 699                               | 2370                             | 326                               | 2811                           | 4788                                                       |
| CARRICK-ON-SUIR NO. 2 R.D.     | 910                       | 327                              | 34                                | 295                              | 27                                | 227                            | 349                                                        |
| CLONMEL NO. 2 R.D.             | 519                       | 152                              | 50                                | 91                               | 27                                | 199                            | 173                                                        |
| ENVIRONS OF CLONMEL (PT.)      | 21                        | 12                               | -                                 | 3                                | 1                                 | 5                              | 10                                                         |
| REMAINDER                      | 498                       | 140                              | 50                                | 88                               | 26                                | 194                            | 163                                                        |
| DUNGARVAN U.D.                 | 1331                      | 1230                             | 76                                | 12                               | 3                                 | 10                             | 805                                                        |
| DUNGARVAN R.D.                 | 1600                      | 432                              | 116                               | 475                              | 60                                | 517                            | 552                                                        |
| KILMACTHOMAS R.D.              | 1245                      | 295                              | 59                                | 402                              | 30                                | 459                            | 420                                                        |
| LISMORE R.D.                   | 2027                      | 835                              | 184                               | 373                              | 95                                | 540                            | 676                                                        |
| LISMORE TOWN                   | 276                       | 212                              | 25                                | 3                                | 3                                 | 33                             | 136                                                        |
| ENVIRONS OF LISMORE            | 32                        | 32                               | -                                 | -                                | -                                 | -                              | 11                                                         |
| REMAINDER                      | 1719                      | 591                              | 159                               | 370                              | 92                                | 507                            | 529                                                        |
| WATERFORD NO. 1 R.D.           | 2923                      | 1604                             | 149                               | 541                              | 53                                | 576                            | 1617                                                       |
| TRAMORE TOWN                   | 977                       | 898                              | 54                                | 11                               | 5                                 | 9                              | 753                                                        |
| WATERFORD SUBURBS (PT.)        | 260                       | 166                              | 7                                 | 77                               | 2                                 | 8                              | 240                                                        |
| REMAINDER                      | 1686                      | 540                              | 88                                | 453                              | 46                                | 559                            | 624                                                        |
| YOUGHAL NO. 2 R.D.             | 687                       | 161                              | 31                                | 181                              | 31                                | 283                            | 196                                                        |
| CONNACHT                       |                           |                                  |                                   |                                  |                                   |                                |                                                            |
| GALWAY COUNTY                  | 33842                     | 11315                            | 1060                              | 7333                             | 931                               | 13203                          | 15280                                                      |
| BALLINASLOE U.D.               | 884                       | 829                              | 27                                | 12                               | 1                                 | 15                             | 591                                                        |
| BALLINSLOE NO. 1 R.D.          | 1994                      | 123                              | 25                                | 554                              | 57                                | 1235                           | 542                                                        |
| CLIFDEN R.D.                   | 2118                      | 366                              | 49                                | 547                              | 54                                | 1102                           | 744                                                        |
| GALWAY M.B.                    | 5720                      | 5396                             | 248                               | 50                               | 9                                 | 17                             | 4486                                                       |
| GALWAY R.D.                    | 4025                      | 589                              | 112                               | 1337                             | 151                               | 1836                           | 1720                                                       |
| ENVIRONS OF GALWAY             | 200                       | 100                              | 7                                 | 61                               | 9                                 | 23                             | 147                                                        |
| REMAINDER                      | 3825                      | 489                              | 105                               | 1276                             | 142                               | 1813                           | 1573                                                       |
| GLENNAMADDY R.D.               | 1775                      | 313                              | 207                               | 362                              | 53                                | 840                            | 577                                                        |
| GORT R.D.                      | 1844                      | 308                              | 27                                | 422                              | 53                                | 1034                           | 592                                                        |
| LOUGHREA R.D.                  | 3766                      | 961                              | 106                               | 877                              | 151                               | 1671                           | 1443                                                       |
| LOUGHREA TOWN                  | 641                       | 567                              | 42                                | 10                               | 4                                 | 18                             | 440                                                        |
| REMAINDER                      | 3125                      | 394                              | 64                                | 867                              | 147                               | 1653                           | 1003                                                       |
| MOUNTBELLEW R.D.               | 2062                      | 288                              | 74                                | 564                              | 51                                | 1085                           | 727                                                        |
| DOUGHTERARD R.D.               | 2530                      | 395                              | 46                                | 678                              | 70                                | 1341                           | 1019                                                       |
| PORTUMNA R.D.                  | 1628                      | 333                              | 39                                | 431                              | 66                                | 759                            | 556                                                        |
| TUAM R.D.                      | 5496                      | 1414                             | 100                               | 1499                             | 215                               | 2268                           | 2283                                                       |
| TUAM TOWN                      | 832                       | 782                              | 36                                | 3                                | -                                 | 11                             | 540                                                        |
| ENVIRONS OF TUAM               | 237                       | 225                              | 8                                 | 1                                | -                                 | 3                              | 104                                                        |
| REMAINDER                      | 4427                      | 407                              | 56                                | 1495                             | 215                               | 2254                           | 1639                                                       |

TABLE 18D (CONTD.) - PERMANENT HOUSING UNITS CLASSIFIED BY WATER SUPPLY.

| DISTRICT                      | TOTAL<br>HOUSING<br>UNITS | PUBLIC MAIN                      |                                   | PRIVATE SOURCE                   |                                   | NO<br>PIPED<br>WATER<br>SUPPLY | NUMBER<br>HAVING<br>USE OF A<br>FIXED BATH<br>OR<br>SHOWER |
|-------------------------------|---------------------------|----------------------------------|-----------------------------------|----------------------------------|-----------------------------------|--------------------------------|------------------------------------------------------------|
|                               |                           | TAP<br>INSIDE<br>THE<br>BUILDING | TAP<br>OUTSIDE<br>THE<br>BUILDING | TAP<br>INSIDE<br>THE<br>BUILDING | TAP<br>OUTSIDE<br>THE<br>BUILDING |                                |                                                            |
| LEITRIM COUNTY                | 8177                      | 2051                             | 158                               | 1290                             | 162                               | 4516                           | 1948                                                       |
| BALLINAMORE R.D.              | 1023                      | 273                              | 17                                | 228                              | 39                                | 466                            | 293                                                        |
| CARRICK-ON-SHANNON NO.1 R.D.  | 1710                      | 542                              | 16                                | 255                              | 31                                | 866                            | 508                                                        |
| CARRICK-ON-SHANNON TOWN (PI.) | 298                       | 290                              | 6                                 | 2                                | -                                 | -                              | 194                                                        |
| REMAINDER                     | 1412                      | 252                              | 10                                | 253                              | 31                                | 866                            | 314                                                        |
| KINLOUGH R.D.                 | 633                       | 122                              | 32                                | 69                               | 6                                 | 404                            | 114                                                        |
| MANORHAMILTON R.D.            | 2330                      | 679                              | 63                                | 247                              | 44                                | 1297                           | 444                                                        |
| MOHILL R.D.                   | 2481                      | 435                              | 30                                | 491                              | 42                                | 1483                           | 589                                                        |
| MAYO COUNTY                   | 27863                     | 6673                             | 504                               | 7301                             | 810                               | 12575                          | 10182                                                      |
| BALLINA U.D.                  | 1387                      | 1319                             | 54                                | 5                                | 3                                 | 6                              | 798                                                        |
| BALLINA R.D.                  | 3953                      | 553                              | 60                                | 1019                             | 165                               | 2156                           | 1078                                                       |
| ENVIRONS OF BALLINA           | 63                        | 32                               | 1                                 | 21                               | 2                                 | 7                              | 40                                                         |
| REMAINDER                     | 3890                      | 521                              | 59                                | 998                              | 163                               | 2149                           | 1038                                                       |
| BALLINROBE R.D.               | 3142                      | 445                              | 36                                | 990                              | 164                               | 1507                           | 1144                                                       |
| BELMULLETT R.D.               | 2267                      | 209                              | 6                                 | 707                              | 24                                | 1321                           | 694                                                        |
| CASTLEBAR U.D.                | 1073                      | 991                              | 32                                | 12                               | 1                                 | 37                             | 782                                                        |
| CASTLEBAR R.D.                | 2954                      | 176                              | 19                                | 1009                             | 85                                | 1665                           | 910                                                        |
| ENVIRONS OF CASTLEBAR         | 108                       | 54                               | 5                                 | 42                               | -                                 | 7                              | 89                                                         |
| REMAINDER                     | 2846                      | 122                              | 14                                | 967                              | 85                                | 1658                           | 821                                                        |
| CLAREMORRIS R.D.              | 3462                      | 869                              | 89                                | 945                              | 85                                | 1474                           | 1419                                                       |
| CLAREMORRIS TOWN              | 423                       | 383                              | 29                                | 7                                | 1                                 | 3                              | 304                                                        |
| REMAINDER                     | 3039                      | 486                              | 60                                | 938                              | 84                                | 1471                           | 1115                                                       |
| SWINEFORD R.D.                | 4826                      | 907                              | 76                                | 1207                             | 103                               | 2533                           | 1497                                                       |
| WESTPORT U.D.                 | 746                       | 633                              | 36                                | 25                               | 11                                | 41                             | 472                                                        |
| WESTPORT R.D.                 | 4053                      | 571                              | 96                                | 1382                             | 169                               | 1835                           | 1388                                                       |
| RUSCOMMON COUNTY              | 14426                     | 3211                             | 443                               | 3354                             | 356                               | 7062                           | 5116                                                       |
| ATHLONE NO. 2 R.D.            | 2168                      | 225                              | 66                                | 710                              | 79                                | 1088                           | 797                                                        |
| ENVIRONS OF ATHLONE (PT.)     | 57                        | 53                               | 1                                 | -                                | -                                 | 3                              | 50                                                         |
| REMAINDER                     | 2111                      | 172                              | 65                                | 710                              | 79                                | 1085                           | 747                                                        |
| BOYLE NO. 1 R.D.              | 2992                      | 608                              | 119                               | 470                              | 67                                | 1528                           | 936                                                        |
| BOYLE TOWN                    | 434                       | 388                              | 11                                | 2                                | 2                                 | 31                             | 245                                                        |
| ENVIRONS OF BOYLE             | 55                        | 52                               | 1                                 | -                                | -                                 | 2                              | 43                                                         |
| CARRICK-ON-SHANNON TOWN (PT.) | 98                        | 81                               | 8                                 | 4                                | -                                 | 5                              | 75                                                         |
| REMAINDER                     | 2405                      | 287                              | 99                                | 464                              | 65                                | 1490                           | 573                                                        |
| CASTLEREAGH R.D.              | 4453                      | 879                              | 95                                | 1055                             | 106                               | 2318                           | 1494                                                       |
| CASTLEREA TOWN                | 449                       | 395                              | 37                                | 4                                | 1                                 | 12                             | 325                                                        |
| REMAINDER                     | 4004                      | 484                              | 58                                | 1051                             | 105                               | 2306                           | 1169                                                       |
| RUSCOMMON R.D.                | 4813                      | 1299                             | 163                               | 1119                             | 104                               | 2128                           | 1889                                                       |
| RUSCOMMON TOWN                | 404                       | 365                              | 38                                | -                                | -                                 | 1                              | 291                                                        |
| ENVIRONS OF RUSCOMMON         | 194                       | 175                              | 16                                | 2                                | -                                 | 1                              | 170                                                        |
| REMAINDER                     | 4215                      | 759                              | 109                               | 1117                             | 104                               | 2126                           | 1428                                                       |
| SLIGO COUNTY                  | 12954                     | 4861                             | 559                               | 1954                             | 260                               | 5320                           | 4630                                                       |
| BOYLE NO. 2 R.D.              | 1615                      | 101                              | 16                                | 380                              | 36                                | 1082                           | 383                                                        |
| DROMORE WEST R.D.             | 1940                      | 220                              | 41                                | 479                              | 66                                | 1134                           | 483                                                        |
| SLIGO M.B.                    | 2847                      | 2701                             | 123                               | 15                               | 4                                 | 4                              | 1723                                                       |
| SLIGO R.D.                    | 4218                      | 1177                             | 277                               | 701                              | 96                                | 1967                           | 1353                                                       |
| ENVIRONS OF SLIGO             | 79                        | 72                               | 2                                 | 4                                | -                                 | 1                              | 61                                                         |
| REMAINDER                     | 4139                      | 1105                             | 275                               | 697                              | 96                                | 1966                           | 1292                                                       |
| TUBERCURRY R.D.               | 2334                      | 662                              | 102                               | 379                              | 58                                | 1133                           | 688                                                        |

TABLE 18D (CONTD.) - PERMANENT HOUSING UNITS CLASSIFIED BY WATER SUPPLY.

| DISTRICT                   | TOTAL<br>HOUSING<br>UNITS | PUBLIC MAIN                      |                                   | PRIVATE SOURCE                   |                                   | NO<br>PIPED<br>WATER<br>SUPPLY | NUMBER<br>HAVING<br>USE OF A<br>FIXED BATH<br>OR<br>SHOWER |
|----------------------------|---------------------------|----------------------------------|-----------------------------------|----------------------------------|-----------------------------------|--------------------------------|------------------------------------------------------------|
|                            |                           | TAP<br>INSIDE<br>THE<br>BUILDING | TAP<br>OUTSIDE<br>THE<br>BUILDING | TAP<br>INSIDE<br>THE<br>BUILDING | TAP<br>OUTSIDE<br>THE<br>BUILDING |                                |                                                            |
| ULSTER (PART OF)           |                           |                                  |                                   |                                  |                                   |                                |                                                            |
| CAVAN COUNTY               | 14088                     | 3329                             | 302                               | 3419                             | 506                               | 6532                           | 4857                                                       |
| BAILIEBOROUGH R.D.         | 2473                      | 686                              | 71                                | 585                              | 79                                | 1052                           | 929                                                        |
| BAWNBOY R.D.               | 1238                      | 273                              | 26                                | 215                              | 27                                | 697                            | 329                                                        |
| CASTLERAHAN R.D.           | 1442                      | 317                              | 34                                | 382                              | 66                                | 643                            | 530                                                        |
| CAVAN U.D.                 | 716                       | 628                              | 76                                | 6                                | 2                                 | 4                              | 442                                                        |
| CAVAN R.D.                 | 7079                      | 1303                             | 84                                | 2001                             | 293                               | 3398                           | 2369                                                       |
| BELTURBET TOWN             | 311                       | 278                              | 17                                | 1                                | -                                 | 15                             | 212                                                        |
| COOTEHILL TOWN             | 344                       | 317                              | 4                                 | 1                                | 3                                 | 19                             | 188                                                        |
| ENVIRONS OF COOTEHILL      | 30                        | 22                               | 3                                 | 4                                | -                                 | 1                              | 25                                                         |
| ENVIRONS OF CAVAN          | 143                       | 116                              | 1                                 | 19                               | -                                 | 7                              | 125                                                        |
| REMAINDER                  | 6251                      | 570                              | 59                                | 1976                             | 290                               | 3356                           | 1819                                                       |
| ENNISKILLEN NO. 2 R.D.     | 498                       | 64                               | 5                                 | 61                               | 8                                 | 360                            | 101                                                        |
| MULLAGHORAN R.D.           | 642                       | 58                               | 6                                 | 169                              | 31                                | 378                            | 157                                                        |
| DONEGAL COUNTY             | 26903                     | 10158                            | 1014                              | 4839                             | 736                               | 10157                          | 10279                                                      |
| BUNDORAN U.D.              | 340                       | 324                              | 10                                | 1                                | -                                 | 5                              | 225                                                        |
| BALLYSHANNON R.D.          | 1305                      | 723                              | 91                                | 100                              | 13                                | 378                            | 510                                                        |
| BALLYSHANNON TOWN          | 564                       | 528                              | 32                                | 2                                | 1                                 | 1                              | 331                                                        |
| REMAINDER                  | 741                       | 195                              | 59                                | 98                               | 12                                | 377                            | 179                                                        |
| DONEGAL R.D.               | 2605                      | 783                              | 61                                | 441                              | 72                                | 1248                           | 902                                                        |
| DONEGAL TOWN               | 372                       | 344                              | 13                                | 5                                | 2                                 | 8                              | 298                                                        |
| REMAINDER                  | 2233                      | 439                              | 48                                | 436                              | 70                                | 1240                           | 604                                                        |
| DUNFANAGHY R.D.            | 2539                      | 966                              | 171                               | 339                              | 64                                | 999                            | 940                                                        |
| GLENTIES R.D.              | 4765                      | 1646                             | 143                               | 897                              | 150                               | 1929                           | 1666                                                       |
| BUNCRANA U.D.              | 655                       | 624                              | 18                                | 3                                | -                                 | 10                             | 447                                                        |
| INISHOWEN R.D.             | 5235                      | 1301                             | 136                               | 1329                             | 189                               | 2280                           | 1759                                                       |
| ENVIRONS OF BUNCRANA       | 77                        | 66                               | 3                                 | 4                                | 1                                 | 3                              | 53                                                         |
| REMAINDER                  | 5158                      | 1235                             | 133                               | 1325                             | 188                               | 2277                           | 1706                                                       |
| LETTERKENNY U.D.           | 931                       | 890                              | 31                                | 2                                | -                                 | 8                              | 643                                                        |
| LETTERKENNY R.D.           | 1458                      | 145                              | 8                                 | 477                              | 61                                | 767                            | 437                                                        |
| ENVIRONS OF LETTERKENNY    | 62                        | 56                               | 1                                 | 4                                | -                                 | 1                              | 55                                                         |
| REMAINDER                  | 1396                      | 89                               | 7                                 | 473                              | 61                                | 766                            | 382                                                        |
| MILLFORD R.D.              | 2771                      | 999                              | 164                               | 525                              | 82                                | 1001                           | 1035                                                       |
| STRANORLAR R.D.            | 4299                      | 1757                             | 180                               | 725                              | 105                               | 1532                           | 1715                                                       |
| BALLYBOFEY-STRANORLAR      | 446                       | 404                              | 14                                | 4                                | 1                                 | 23                             | 318                                                        |
| REMAINDER                  | 3853                      | 1353                             | 166                               | 721                              | 104                               | 1509                           | 1397                                                       |
| MONAGHAN COUNTY            | 11696                     | 3382                             | 173                               | 2972                             | 417                               | 4752                           | 4221                                                       |
| CARRICKMACROSS U.D.        | 473                       | 438                              | 26                                | 1                                | -                                 | 8                              | 292                                                        |
| CARRICKMACROSS R.D.        | 2089                      | 176                              | 15                                | 677                              | 122                               | 1099                           | 608                                                        |
| ENVIRONS OF CARRICKMACROSS | 90                        | 87                               | 2                                 | 1                                | -                                 | -                              | 84                                                         |
| REMAINDER                  | 1999                      | 89                               | 13                                | 676                              | 122                               | 1099                           | 524                                                        |
| CASTLEBLAYNEY U.D.         | 452                       | 423                              | 23                                | 3                                | -                                 | 3                              | 284                                                        |
| CASTLEBLAYNEY R.D.         | 2118                      | 359                              | 19                                | 646                              | 57                                | 1037                           | 573                                                        |
| BALLYBAY TOWN              | 205                       | 196                              | 6                                 | -                                | -                                 | 3                              | 102                                                        |
| ENVIRONS OF BALLYBAY       | 76                        | 72                               | 1                                 | 1                                | -                                 | 2                              | 66                                                         |
| ENVIRONS OF CASTLEBLAYNEY  | 57                        | 44                               | -                                 | 10                               | -                                 | 3                              | 53                                                         |
| REMAINDER                  | 1780                      | 47                               | 12                                | 635                              | 57                                | 1029                           | 352                                                        |
| CLONES U.D.                | 560                       | 538                              | 14                                | 3                                | 2                                 | 3                              | 321                                                        |
| CLONES NO. 1 R.D.          | 1521                      | 189                              | 15                                | 472                              | 46                                | 799                            | 426                                                        |
| MONAGHAN U.D.              | 1038                      | 988                              | 35                                | 2                                | 3                                 | 10                             | 755                                                        |
| MONAGHAN R.D.              | 3445                      | 271                              | 26                                | 1168                             | 187                               | 1793                           | 962                                                        |